

For further information contact Robert A. Dickinson, Office of Fisheries Conservation and Management, (301) 713-2337.

Dated: June 27, 1996.

Richard W. Surdi,  
*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 96-17158 Filed 7-3-96; 8:45 am]

BILLING CODE 3510-22-F

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** 10:00 a.m., Wednesday, July 10, 1996.

**LOCATION:** Room 420, East West Towers, 4430 East West Highway, Bethesda, Maryland.

**STATUS:** Open to the Public.

#### MATTER TO BE CONSIDERED:

##### *FY 1998 Budget Request*

The Commission will consider issues related to the Commission's budget for fiscal year 1998.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway., Bethesda, MD 20207 (301) 504-0800.

Dated: July 1, 1996.

Sadye E. Dunn,  
*Secretary.*

[FR Doc. 96-17287 Filed 7-2-96; 2:09 pm]

BILLING CODE 6355-01-M

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 3, 1996.

**ADDRESSES:** Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room

5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U. S. C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: June 28, 1996.

Gloria Parker,  
*Director, Information Resources Group.*  
*Office of Postsecondary Education*  
*Type of Review:* NEW.

*Title:* William D. Ford Federal Direct Loan Program, Loan Discharge Application Documents.  
*Frequency:* On Occasion.

*Affected Public:* Individuals or households.

*Annual Reporting and Recordkeeping Hour Burden:*

*Responses:* 3,000.

*Burden Hours:* 1,500.

*Abstract:* These forms will serve as the means of collecting the information that the Department of Education requires in order to determine whether a direct loan borrower qualifies for a loan discharge based on school closure, false certification of student eligibility, or unauthorized signature.

Office of Elementary and Secondary Education

*Type of Review:* NEW.

*Title:* Title IV Innovative Program Strategies.

*Frequency:* Biennially.

*Affected Public:* State, local or Tribal Gov't, SEAs and LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 52.

*Burden Hours:* 780.

*Abstract:* This form will be used by the Department as a means for collecting information on program effectiveness to report to Congress. This report requests information on the participation of students and the expenditure of funds.

[FR Doc. 96-17090 Filed 7-3-96; 8:45 am]

BILLING CODE 4000-01-P

## Office of Special Education and Rehabilitative Services

### Reauthorization of the Rehabilitation Act of 1973, as Amended

**AGENCY:** Department of Education.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Assistant Secretary announces a series of public meetings to solicit comments from the public regarding needed improvements in the Rehabilitation Act of 1973, as amended (29 U.S.C. 701 *et seq.*), to assist in the development of reauthorization legislation.

**DATES:** Meetings will be held in Oakland, California, on July 8, 1996, in Washington, D.C., on July 11, 1996, in Boston, Massachusetts, on July 23, 1996, in Atlanta, Georgia, on September 17, 1996, in Chicago, Illinois, on September 19, 1996, and in Bellevue, Washington, on October 29, 1996.

In addition, written comments will be accepted and must be received on or before October 29, 1996.

**ADDRESSES:** The meetings will be held at the following locations: